



701-258-5760\* P.O. Box 7250 \* Bismarck, ND 58507-7250

**Grant Application for Credit Unions and Non-Credit Union Organizations in South Dakota**

Legal name of organization: \_\_\_\_\_

Address: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of executive director and or chief volunteer officer:

\_\_\_\_\_

Is the applicant an IRS 501 (c) (3) or and IRS 501 (c) non-profit non-governmental, tax exempt, charitable organization? \_\_\_\_\_

Contact person and title: \_\_\_\_\_

Contact person information: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Website: \_\_\_\_\_

Amount requested: \$ \_\_\_\_\_

Summary of organization's mission: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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Project name: \_\_\_\_\_

Project Summary: \_\_\_\_\_

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List of project's specific target population and geographic communities:

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Project budget in US Dollars:

\$ \_\_\_\_\_

(If already prepared, please attach budget. Otherwise, please supply a detailed breakdown by categories of expenses and indicate funds committed or requested from other donors :)

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The period this grant will cover: \_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Credit Unions Enriching Lives, Strengthening Communities**